



**ADDENDUM # 3**  
**BID # FY 2015-2016-013**  
**CITY HALL MUNICIPAL COMPLEX IMPROVEMENTS**  
**AND**  
**INTERIOR RENOVATIONS**

Please ensure you check the City's website for the latest addendum released for this project. Below find the link to the City's website: [www.cohb.org/solicitations](http://www.cohb.org/solicitations).

**PLEASE FIND BELOW REVISIONS TO THE ALTERNATES SECTION OF THIS BID, AS REFERENCED IN EXHIBIT I, PAGES 4, AND 12-13:**

**FLOORING ALTERNATES**

Note, the specifications and plans do not call for flooring replacement throughout certain locations of the 1<sup>st</sup> and 2<sup>nd</sup> floor. For those sections where the plans are not specifying flooring replacement, your firm must provide your firm's flooring price in the following price sheets.

**The City may or may not award these alternates. The flooring prices requested as alternates will not serve to determine the lowest responsive, responsible awarded contractor for this project. The City reserves the right to increase or decrease the item quantities for alternates to meet its available budget using the unit prices provided in the price sheets below.**

| ITEM NO.                     | <u>ALTERNATE A</u><br>Replace carpet on 1st floor with vinyl floor tile - Specification as per Exhibit A - Sheet I-102 : LVP-1 | UNIT OF MEASURE | MEASURE | PRICE PER UNIT - MATERIAL AND INSTALLATION | TOTAL |
|------------------------------|--|-----------------|---------|--|-------|
| 1                            | Meeting Room 145   | sf              | 317     |  |       |
| 2                            | Breakroom 129  | sf              | 239     |  |       |
| 3                            | Development Services Area - Rooms 111, 113-121, 127, misc. walking area  | sf              | 3439    |  |       |
| <b>TOTAL FOR ALTERNATE A</b> |  |                 |         |  |       |

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| ITEM NO.                     | <b>ALTERNATE B</b><br>Replace carpet on 1st floor with carpet tile - Specification as per Exhibit A - Sheet I-102 : CPT-1 | UNIT OF MEASURE | MEASURE | PRICE PER UNIT - MATERIAL AND INSTALLATION | TOTAL |
|------------------------------|---|-----------------|---------|--|-------|
| 1                            | Meeting Room 145  | sf              | 317     |  |       |
| 2                            | Breakroom 129   | sf              | 239     |  |       |
| 3                            | Development Services Area - Rooms 111, 113-121, 127, misc. walking area   | sf              | 3439    |  |       |
| <b>TOTAL FOR ALTERNATE B</b> |   |                 |         |  |       |

| ITEM NO.                     | <b>ALTERNATE C</b><br>Replace carpet on 2nd floor with vinyl floor tile - Specification as per Exhibit A - Sheet I-102 : LVP-1   | UNIT OF MEASURE | MEASURE | PRICE PER UNIT - MATERIAL AND INSTALLATION | TOTAL |
|------------------------------|--|-----------------|---------|--|-------|
| 1                            | Gym/Misc Office Room 246   | sf              | 431     |  |       |
| 2                            | Procurement - Room 242   | sf              | 1042    |  |       |
| 3                            | CIP Office - Room 252  | sf              | 519     |  |       |
| 4                            | City Attorney - Rooms 235-238  | sf              | 1118    |  |       |
| 5                            | City Clerk and City Manager - Rooms 219,220,221,224,225,227,229,230,231,233, 239,Corridor 223, Corridor 226<br>Commissioner Offices - Rooms 209, 214-217, Corridor 212, Corridor 218, Corridor 222 | sf              | 5030    |  |       |
| 6                            | Mayor's Office - Room 202<br>Current CRA Office - Room 204, Closet 211   | sf              | 1161    |  |       |
| 7                            | Innovation Technology - Room 206-207, Closet 205   | sf              | 657     |  |       |
| 8                            | Computer Training Room 254   | sf              | 623     |  |       |
| 9                            | Conference Room 257, Storage 256<br>Public Relations Office Room 262   | sf              | 1209    |  |       |
| 10                           | Employee Lounge - Room 203, 258, Storage 259   | sf              | 1136    |  |       |
| 11                           | Common Use Hallways - Corridor 240, , Lobby 201, Corridor 253  | sf              | 2258    |  |       |
| <b>TOTAL FOR ALTERNATE C</b> |  |                 |         |  |       |

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| ITEM NO.                     | <b><u>ALTERNATE D</u></b><br>Replace carpet on 2nd floor with carpet tile - Specification as per Exhibit A - Sheet I-102 : CPT-1   | UNIT OF MEASURE | MEASURE | PRICE PER UNIT - MATERIAL AND INSTALLATION | TOTAL |
|------------------------------|--|-----------------|---------|--|-------|
| 1                            | Gym/Misc Office Room 246   | sf              | 431     |  |       |
| 2                            | Procurement - Room 242   | sf              | 1042    |  |       |
| 3                            | CIP Office - Room 252  | sf              | 519     |  |       |
| 4                            | City Attorney - Rooms 235-238  | sf              | 1118    |  |       |
| 5                            | City Clerk and City Manager - Rooms 219,220,221,224,225,227,229,230,231,233, 239,Corridor 223, Corridor 226<br>Commissioner Offices - Rooms 209, 214-217, Corridor 212, Corridor 218, Corridor 222 | sf              | 5030    |  |       |
| 6                            | Mayor's Office - Room 202<br>Current CRA Office - Room 204, Closet 211   | sf              | 1161    |  |       |
| 7                            | Innovation Technology - Room 206-207, Closet 205   | sf              | 657     |  |       |
| 8                            | Computer Training Room 254   | sf              | 623     |  |       |
| 9                            | Conference Room 257, Storage 256<br>Public Relations Office Room 262   | sf              | 1209    |  |       |
| 10                           | Employee Lounge - Room 203, 258, Storage 259   | sf              | 1136    |  |       |
| 11                           | Common Use Hallways - Corridor 240, , Lobby 201, Corridor 253  | sf              | 2258    |  |       |
| <b>TOTAL FOR ALTERNATE D</b> |  |                 |         |  |       |

ADDENDUM # 3

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**PLEASE NOTE RECEIPT OF ADDENDUM # 3 BY SIGNING BELOW AND INCLUDE WITH YOUR FIRM'S SUBMISSION.  
I ACKNOWLEDGE RECEIPT OF ADDENDUM # 3:**

|           |  |
|-----------|--|
| Company   |  |
| Name      |  |
| Title     |  |
| Signature |  |
| Date      |  |

Sincerely,



Andrea Lues, Director, Procurement Department