CAMPAIGN TREASURER'S REPORT SUMMARY

(1) WILLIAM "BILL" JULIAN
Name

(2) 1102 N.E. 2ND. CT.
Address (number and street)

HALLANDALE, BCH. FLA 33009
City, State, Zip Code

☐ **Check here if address has changed**

OFFICE USE ONLY

16 OCT 14 AM 11:15
CITY CLERK

(3) ID Number: _____

(4) Check appropriate box(es):

☑ Candidate Office Sought: City Commission SEAT #3,
☐ Political Committee (PC)
☐ Electioneering Communications Org. (ECO)
☐ Party Executive Committee (PTY)
☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ **Check here if PC or ECO has disbanded**
☐ **Check here if PTY has disbanded**
☐ **Check here if no other IE or EC reports will be filed**

(5) Report Identifiers

Cover Period: From 10 / 8 / 14 To 10 / 14 / 16 Report Type: 2016 G-5

☑ Original ☐ Amendment ☐ Special Election Report

(6) Contributions This Report

Cash & Checks $ 250.00
200
Loans $ _____
450.00
Total Monetary $ ~~250.00~~
In-Kind $ _____

(7) Expenditures This Report

Monetary Expenditures $ 3,329.63
Transfers to Office Account $ _____
Total Monetary $ 3329.63

(8) Other Distributions
$ _____

(9) TOTAL Monetary Contributions To Date
$ 6,4,625.00

(10) TOTAL Monetary Expenditures To Date
$ 25807.29

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) WILLIAM "BILL" JULIAN
☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☑ Deputy Treasurer
X William Julian
Signature

(Type name) WILLIAM "BILL" JULIAN
☑ Candidate ☐ Chairperson (only for PC and PTY)
X William Julian
Signature

DS-DE 12 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS

10/21/16

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name WILLIAM BILL JULIAN **(2) I.D. Number** _____

(3) Cover Period 10 / 8 / 16 through 10 / 14 / 16 **(4) Page** 1 of 1

(5) Date / (6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type	(8) Contributor Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
10 / 11 / 16 1	WASSERS FURNITURE 19 NE. 1ST AVE HALL. BCH. FL 33009	B	FURNITURE SALES	CHE			200
10 / 12 / 16 2	REALTORS PAC 7025 AUGUSTA NATIONAL DR. ORLANDO, FL 32822	F	REALTORS PAC	CHE			$250
[illegible] [illegible]	[illegible]			[illegible]			[illegible]
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DS-DE 13 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name _____ (2) I.D. Number _____

(3) Cover Period 10/8/16 through 10/14/16 (4) Page 1 of 1

(5) Date / (6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
10/9/16 1	FLASHBACK DINER 220 S. FED HWY HALL. BCH. FL. 33009	CAMPAIGN LUNCH	CHK		1,069.63
10/11/16 2	BROWARD S.O.E. P.O. BOX 029026 Ft LAUD. FLA 33302	CAMPAIGN MATERIALS	CHE		85.00
10/12/16 3	UNION PRINTING 2321 PEMBROKE RD Hollywood, FL. 33020	CAMPAIGN MATERIALS	CHE		1,325.
10/13/16 4	S. FLA. SUN-TIMES 305 N.W. 10th TERR HALLANDALE, BCH. FL 33009	CAMPAIGN AD	CHE		850.
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HALLANDALE BEACH CITY CLERK 16 OCT 14 AM 11:15

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