

## CAMPAIGN TREASURER'S REPORT SUMMARY

16 OCT 26 PM 1:43  
 CLERK

(1) WILLIAM "BILL" JULIAN  
 Name

(2) 1102 N.E. 2ND. CT  
 Address (number and street)  
HALLANDALE Bch, FL 33009  
 City, State, Zip Code

OFFICE USE ONLY

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: City Commission Seat #3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10/15/16 To 10/21/16 Report Type: 2016 G-6

- Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$ \_\_\_\_\_

Loans \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

In-Kind \$ \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures \$ 5,960.<sup>00</sup>

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 5,960.<sup>00</sup>

### (8) Other Distributions

\$ \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ 6,4625.<sup>00</sup>

### (10) TOTAL Monetary Expenditures To Date

\$ 31,767.<sup>29</sup>

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) WILLIAM "BILL" JULIAN  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X William Julian  
 Signature

(Type name) WILLIAM "BILL" JULIAN  
 Candidate  Chairperson (only for PC and PTY)

X William Julian  
 Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name WILLIAM 'BILL' JOLIAN (2) I.D. Number \_\_\_\_\_

(3) Cover Period 10 / 15 / 16 through 10 / 21 / 16 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
		Type	Occupation				
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16 OCT 26 PM 1:44  
 WILLIAM JOLIAN  
 CITY CLERK

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

(1) Name WILLIAM BILL JULIAN

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 10/15/16 through 10/21/16

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
10/16/16 1	ANTHONY Lewis HALL Bch. FL. 33009	POLITICAL EVENT	CHE		\$500.
10/18/16 2	ANTHONY Lewis HALLANDALE Bch FL. 33009	CAMPAIGN WORKERS	CHE		4,800
10/20/16 3	SHIRTS-R-US. 1861 S. STATE RD 7 FT LAUDERDALE, FLA. 33317	CAMPAIGN SHIRTS HATS	CHE		\$660. <sup>00</sup>
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