

**CITY OF HALLANDALE BEACH**  
**NON-MANDATORY CONFERENCE**  
**BID # FY 2017-2018-005**  
**8 " INCH WATER MAIN NE 2nd. AVE.**  
**NE. 2nd. TERRACE IMPROVEMENTS**  
**COMMISSION CHAMBERS**  
**DECEMBER 20, 2017 - 11:00 AM**

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